

# Service Club Nomination Form

*Nomination Period: February 26-March 9, 2018*

*None will be accepted after 3:00 pm on March 9.*

***Please place the completed nomination forms in Mrs. Putnam's box or bring to room 1411.***

**(Please read the qualifications carefully before completing the nomination form.)**

The purpose of the Service Club is to recognize those persons who have rendered **OUTSTANDING SERVICE TO MILLBROOK HIGH SCHOOL**. It is the goal of the Service Club to assure that individuals in all groups in the school receive recognition for services rendered. Persons will be considered for membership in the Service Club if they have rendered **EXTENSIVE AND OUTSTANDING SERVICE to Millbrook** in a **SINGLE** area or in several areas. Persons with a record of suspension in the current year will not be considered. Service may be in various fields or in one particular field. In either case the contribution must be **EXTENSIVE**. Service given because of an elected or an appointed position will be considered by the Service Club only if it is **OVER** and **ABOVE** the normal requirement of the position.

**TRUE SERVICE IS THE GIVING WILLINGLY OF THE TIME AND SELF FOR THE BENEFIT OF OTHERS.**

Nominations may be made by any faculty member or student. Candidates may self-nominate.

**Nominee:** \_\_\_\_\_

**Circle One:**   **Junior**                 **Senior**                 **Faculty member**                 **Community Member**

**Nominator:** \_\_\_\_\_

*Please give a brief narrative of **the service** given by this individual. Anything you write here will only help to get your nominee inducted. Try to be **specific** since current members of the Service Club may not be familiar with your nominee. (You may attach an additional sheet if needed.)*

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Please write in as many items about your nominee that you can. **You may attach the nominee's résumé if you prefer.**

## **ATHLETIC MEMBERSHIP:**

<b>TEAM</b>	<b>YEARS</b>	<b>HONORS/ LEADERSHIP POSITIONS</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## **CLUB/ORGANIZATION MEMBERSHIP:**

<b>CLUB/ORGANIZATION</b>	<b>YEARS</b>	<b>HONORS/DUTIES/ LEADERSHIP POSITIONS</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## **FINE ARTS PARTICIPATION: (may include any type of band, orchestra, choral group, drama, technical crew, etc.)**

<b>GROUP</b>	<b>YEARS</b>	<b>HONORS/DUTIES/ LEADERSHIP POSITIONS</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## **STUDENT GOVERNMENT ASSOCIATION**

<b>GROUP</b>	<b>YEARS</b>	<b>DUTIES/ LEADERSHIP POSITIONS</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## **ANY ADDITIONAL INVOLVEMENT AND SERVICE NOT LISTED ABOVE:**

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